

# Product Information Sheet

COMMISSION DELEGATED REGULATION (EU) 2019/2016 with regard to energy labelling of refrigerating appliances

**Supplier's name or trade mark:** Statesman

**Supplier's address:** Statesman, Castle Electrical Factors Ltd, A91 KA9R Dundalk, IE

**Model identifier:** FF1547W

**Type of refrigerating appliance:**

|                         |    |                                |              |
|-------------------------|----|--------------------------------|--------------|
| Low-noise appliance:    | No | Design type:                   | freestanding |
| Wine storage appliance: | No | Other refrigerating appliance: | Yes          |

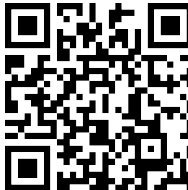
**General product parameters:**

| Parameter                                                                           |        | Value | Parameter                                                                           | Value                                      |
|-------------------------------------------------------------------------------------|--------|-------|-------------------------------------------------------------------------------------|--------------------------------------------|
| Overall dimensions (millimetre)                                                     | Height | 1 500 | Total volume (dm <sup>3</sup> or l)                                                 | 173                                        |
|                                                                                     | Width  | 470   |                                                                                     |                                            |
|                                                                                     | Depth  | 566   |                                                                                     |                                            |
| EEI                                                                                 |        | 99    | Energy efficiency class                                                             | E                                          |
| Airborne acoustical noise emissions (dB(A) re 1 pW)                                 |        | 41    | Airborne acoustical noise emission class                                            | C                                          |
| Annual energy consumption (kWh/a)                                                   |        | 203   | Climate class:                                                                      | extended temperate, temperate, subtropical |
| Minimum ambient temperature (°C), for which the refrigerating appliance is suitable |        | 10    | Maximum ambient temperature (°C), for which the refrigerating appliance is suitable | 38                                         |
| Winter setting                                                                      |        | No    |                                                                                     |                                            |

**Compartment Parameters:**

| Compartment type | Compartment parameters and values         |                                                                                                                                                            |                            |                                                    |
|------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|
|                  | Compartment Volume (dm <sup>3</sup> or l) | Recommended temperature setting for optimised food storage (°C)<br>These settings shall not contradict the storage conditions set out in Annex IV, Table 3 | Freezing capacity (kg/24h) | Defrosting type (auto-defrost=A, manual defrost=M) |
|                  |                                           |                                                                                                                                                            |                            |                                                    |

|                                                                                                                                                                                                                               |     |       |     |     |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|-----|-----|---|
| Pantry                                                                                                                                                                                                                        | No  | -     | -   | -   | - |
| Wine storage                                                                                                                                                                                                                  | No  | -     | -   | -   | - |
| Cellar                                                                                                                                                                                                                        | No  | -     | -   | -   | - |
| Fresh food                                                                                                                                                                                                                    | Yes | 120,0 | 4   | -   | A |
| Chill                                                                                                                                                                                                                         | No  | -     | -   | -   | - |
| 0-star or ice-making                                                                                                                                                                                                          | No  | -     | -   | -   | - |
| 1-star                                                                                                                                                                                                                        | No  | -     | -   | -   | - |
| 2-star                                                                                                                                                                                                                        | No  | -     | -   | -   | - |
| 3-star                                                                                                                                                                                                                        | No  | -     | -   | -   | - |
| 4-star                                                                                                                                                                                                                        | Yes | 53,0  | -18 | 3,0 | A |
| 2-star section                                                                                                                                                                                                                | No  | -     | -   | -   | - |
| Variable temperature compartment                                                                                                                                                                                              | -   | -     | -   | -   | - |
| For 4-star compartments                                                                                                                                                                                                       |     |       |     |     |   |
| Fast freeze facility                                                                                                                                                                                                          |     |       | No  |     |   |
| Light source parameters:                                                                                                                                                                                                      |     |       |     |     |   |
| Type of light source                                                                                                                                                                                                          |     |       | LED |     |   |
| Energy efficiency class                                                                                                                                                                                                       |     |       | G   |     |   |
| Minimum duration of the guarantee offered by the manufacturer: 12 months                                                                                                                                                      |     |       |     |     |   |
| Additional information:                                                                                                                                                                                                       |     |       |     |     |   |
| Weblink to the supplier's website, where the information in point 4 of Annex II of Commission Regulation (EU) 2019/2019 is found: <a href="https://www.statesmanappliances.co.uk/">https://www.statesmanappliances.co.uk/</a> |     |       |     |     |   |

|                                                                                                            |                                                                                                             |                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>EPREL registration number:</b> 1447740                                                                  |                                                                                                             | <br><a href="https://eprel.ec.europa.eu/qr/1447740">https://eprel.ec.europa.eu/qr/1447740</a> |
| Model placed on the Union market from 28/03/2023.                                                          |                                                                                                             |                                                                                                                                                                                    |
| <b>Supplier:</b> Castle Electrical Factors Limited (Importer)                                              | <b>Website:</b>                                                                                             |                                                                                                                                                                                    |
| <hr/>                                                                                                      |                                                                                                             |                                                                                                                                                                                    |
| <b>Customer care service:</b>                                                                              |                                                                                                             |                                                                                                                                                                                    |
| <b>Name:</b> Statesman                                                                                     | <b>Website:</b> <a href="https://www.statesmanappliances.co.uk/">https://www.statesmanappliances.co.uk/</a> |                                                                                                                                                                                    |
| <b>Email:</b> <a href="mailto:enquiries@statesmanappliances.co.uk">enquiries@statesmanappliances.co.uk</a> | <b>Phone:</b> +44 1473 277 508                                                                              |                                                                                                                                                                                    |
| <b>Address:</b><br>Castle Electrical Factors Ltd<br>A91 KA9R Dundalk<br>Ireland                            |                                                                                                             |                                                                                                                                                                                    |